

# COLORADO DEPARTMENT OF EDUCATION

## FALL 2003 PUPIL MEMBERSHIP BY COUNTY, DISTRICT, SCHOOL, GRADE, RACE/ETHNICITY, AND GENDER

COUNTY/DISTRICT/SCHOOL	GRADE LEVEL	AMERICAN INDIAN OR ALASKAN NATIVE			ASIAN OR PACIFIC ISLANDER			BLACK (NOT HISPANIC)			HISPANIC			WHITE (NOT HISPANIC)			GRAND TOTAL
		FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	
<b>GUNNISON</b>																	
<b>GUNNISON WATERSHED RE1J</b>																	
<b>CRESTED BUTTE COMMUNITY SCHOOL</b>																	
	K	0	0	0	0	0	0	0	0	0	0	0	0	20	20	40	40
	1	1	0	1	1	0	1	0	0	0	0	2	2	15	15	30	34
	2	1	1	2	0	0	0	0	0	0	1	2	3	24	16	40	45
	3	0	0	0	0	0	0	0	0	0	0	0	0	16	10	26	26
	4	0	1	1	0	0	0	0	0	0	2	1	3	15	12	27	31
	5	0	0	0	0	0	0	1	0	1	2	0	2	12	13	25	28
	6	0	0	0	0	0	0	0	0	0	0	0	0	17	10	27	27
	7	0	0	0	0	0	0	1	0	1	1	0	1	14	11	25	27
	8	0	0	0	0	0	0	0	0	0	2	1	3	9	15	24	27
	9	0	0	0	0	1	1	0	0	0	0	3	3	8	7	15	19
	10	1	1	2	0	1	1	0	0	0	0	1	1	17	10	27	31
	11	0	0	0	0	0	0	0	0	0	1	0	1	10	13	23	24
	12	0	0	0	0	0	0	0	0	0	0	0	0	9	16	25	25
<b>CRESTED BUTTE COMMUNITY SCHOOL Total</b>		<b>3</b>	<b>3</b>	<b>6</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>2</b>	<b>0</b>	<b>2</b>	<b>9</b>	<b>10</b>	<b>19</b>	<b>186</b>	<b>168</b>	<b>354</b>	<b>384</b>
<b>GUNNISON ELEMENTARY SCHOOL</b>																	
	K	0	0	0	0	0	0	2	0	2	8	7	15	17	42	59	76
	1	0	0	0	2	0	2	0	0	0	7	6	13	29	35	64	79
	2	1	2	3	0	0	0	0	0	0	14	10	24	38	44	82	109
	3	0	0	0	0	0	0	0	0	0	4	5	9	27	37	64	73
	4	3	1	4	0	1	1	0	0	0	4	10	14	27	47	74	93
	5	3	0	3	1	1	2	0	0	0	4	13	17	41	40	81	103
<b>GUNNISON ELEMENTARY SCHOOL Total</b>		<b>7</b>	<b>3</b>	<b>10</b>	<b>3</b>	<b>2</b>	<b>5</b>	<b>2</b>	<b>0</b>	<b>2</b>	<b>41</b>	<b>51</b>	<b>92</b>	<b>179</b>	<b>245</b>	<b>424</b>	<b>533</b>
<b>GUNNISON HIGH SCHOOL</b>																	
	9	1	1	2	1	1	2	0	0	0	1	3	4	42	51	93	101
	10	1	0	1	0	0	0	0	0	0	3	2	5	48	31	79	85
	11	0	0	0	2	0	2	0	0	0	1	1	2	39	43	82	86
	12	0	1	1	0	0	0	0	0	0	0	3	3	38	34	72	76
<b>GUNNISON HIGH SCHOOL Total</b>		<b>2</b>	<b>2</b>	<b>4</b>	<b>3</b>	<b>1</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>	<b>9</b>	<b>14</b>	<b>167</b>	<b>159</b>	<b>326</b>	<b>348</b>
<b>GUNNISON COMMUNITY SCHOOL</b>																	
	6	4	1	5	3	0	3	0	0	0	6	4	10	38	40	78	96
	7	1	5	6	1	1	2	0	1	1	7	7	14	32	51	83	106
	8	1	0	1	0	1	1	0	1	1	1	5	6	41	37	78	87
<b>GUNNISON COMMUNITY SCHOOL Total</b>		<b>6</b>	<b>6</b>	<b>12</b>	<b>4</b>	<b>2</b>	<b>6</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>14</b>	<b>16</b>	<b>30</b>	<b>111</b>	<b>128</b>	<b>239</b>	<b>289</b>

**COLORADO DEPARTMENT OF EDUCATION**

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COUNTY/DISTRICT/SCHOOL	GRADE LEVEL	AMERICAN INDIAN OR ALASKAN NATIVE			ASIAN OR PACIFIC ISLANDER			BLACK (NOT HISPANIC)			HISPANIC			WHITE (NOT HISPANIC)			GRAND TOTAL
		FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	FEMALE	MALE	TOTAL	
<b>GUNNISON</b>																	
GUNNISON VALLEY SCHOOL																	
	9	0	0	0	0	0	0	0	0	0	1	0	1	1	3	4	5
	10	0	0	0	0	0	0	0	0	0	0	0	0	4	2	6	6
	11	0	0	0	0	0	0	0	0	0	0	1	1	4	5	9	10
	12	0	0	0	0	0	0	0	0	0	1	0	1	3	4	7	8
GUNNISON VALLEY SCHOOL Total		0	0	0	0	0	0	0	0	0	2	1	3	12	14	26	29
GUNNISON PRESCHOOL																	
	PK	4	5	9	0	0	0	1	0	1	2	4	6	11	13	24	40
GUNNISON PRESCHOOL Total		4	5	9	0	0	0	1	0	1	2	4	6	11	13	24	40
MARBLE CHARTER SCHOOL																	
	K	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3	3
	1	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4	4
	2	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	3
	3	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	2
	4	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	3
	5	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2
	6	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
MARBLE CHARTER SCHOOL Total		0	0	0	0	0	0	0	0	0	0	0	0	9	9	18	18
<b>GUNNISON WATERSHED RE1J Total</b>		22	19	41	11	7	18	5	2	7	73	91	164	675	736	1,411	1,641
<b>GUNNISON Total</b>		22	19	41	11	7	18	5	2	7	73	91	164	675	736	1,411	1,641