

COLORADO DEPARTMENT OF EDUCATION

FALL 2002 PUPIL MEMBERSHIP BY DISTRICT, SCHOOL, GRADE, RACE/ETHNICITY, AND GENDER

Grade Level	AMERICAN INDIAN OR ALASKAN NATIVE			ASIAN OR PACIFIC ISLANDER			BLACK (NOT HISPANIC)			HISPANIC			WHITE (NOT HISPANIC)			GRAND TOTAL
	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	
PARK																
PLATTE CANYON 1																
DEER CREEK ELEMENTARY SCHOOL																
PK	0	0	0	1	0	1	1	0	1	1	5	6	28	33	61	69
K	2	1	3	0	0	0	1	1	2	0	0	0	27	41	68	73
1	2	1	3	0	1	1	0	1	1	2	1	3	35	43	78	86
2	0	0	0	3	3	6	0	0	0	3	0	3	32	56	88	97
3	0	1	1	2	0	2	0	1	1	1	1	2	43	45	88	94
4	0	1	1	0	0	0	1	0	1	3	0	3	53	62	115	120
5	1	0	1	0	1	1	2	0	2	3	2	5	46	38	84	93
*** SCHOOL TOTAL ***	5	4	9	6	5	11	5	3	8	13	9	22	264	318	582	632
PLATTE CANYON HIGH SCHOOL																
9	0	0	0	0	2	2	0	1	1	3	0	3	61	55	116	122
10	1	2	3	3	1	4	1	1	2	4	2	6	45	55	100	115
11	1	1	2	0	2	2	1	0	1	2	4	6	55	53	108	119
12	1	1	2	0	1	1	1	0	1	2	2	4	57	46	103	111
*** SCHOOL TOTAL ***	3	4	7	3	6	9	3	2	5	11	8	19	218	209	427	467
FITZSIMMONS MIDDLE SCHOOL																
6	1	3	4	1	2	3	0	0	0	1	2	3	53	71	124	134
7	3	0	3	0	2	2	0	0	0	5	4	9	43	55	98	112
8	0	1	1	0	2	2	1	4	5	5	2	7	55	49	104	119
*** SCHOOL TOTAL ***	4	4	8	1	6	7	1	4	5	11	8	19	151	175	326	365
** DISTRICT TOTAL **	12	12	24	10	17	27	9	9	18	35	25	60	633	702	1,335	1,464
PARK COUNTY RE-2																
GUFFEY CHARTER SCHOOL																
PK	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7	7
K	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
1	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6	6
2	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4	4
3	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
4	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3	3
5	0	0	0	0	0	0	0	0	0	0	0	0	1	4	5	5
6	0	0	0	0	0	0	0	0	0	0	0	0	4	2	6	6
7	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3	3
8	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5	5
*** SCHOOL TOTAL ***	0	0	0	0	0	0	0	0	0	0	0	0	22	19	41	41
LAKE GEORGE CHARTER SCHOOL																
PK	0	0	0	0	0	0	0	0	0	0	1	1	7	8	15	16
K	0	0	0	0	0	0	0	0	0	1	1	2	13	4	17	19
1	1	1	2	0	0	0	0	0	0	1	1	2	5	8	13	17
2	1	0	1	0	0	0	0	0	0	1	0	1	4	10	14	16
3	0	0	0	0	1	1	0	0	0	0	0	0	7	4	11	12

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	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	F	M	TOTAL	
4	0	1	1	0	0	0	0	0	0	0	0	0	11	4	15	16
5	0	0	0	0	0	0	1	0	1	1	2	3	5	9	14	18
6	1	1	2	1	0	1	0	0	0	0	2	2	4	4	8	13
*** SCHOOL TOTAL *** SILVERHEELS MIDDLE SCHOOL	3	3	6	1	1	2	1	0	1	4	7	11	56	51	107	127
6	0	0	0	0	0	0	0	0	0	2	2	4	13	15	28	32
7	0	1	1	0	0	0	1	0	1	1	2	3	17	14	31	36
8	0	1	1	0	0	0	0	0	0	0	1	1	16	13	29	31
*** SCHOOL TOTAL *** EDITH TETER ELEMENTARY SCHOOL	0	2	2	0	0	0	1	0	1	3	5	8	46	42	88	99
PK	0	0	0	1	1	2	0	0	0	2	1	3	30	20	50	55
K	0	0	0	0	0	0	0	0	0	0	2	2	16	21	37	39
1	0	0	0	0	0	0	0	1	1	1	0	1	7	18	25	27
2	0	0	0	0	0	0	0	0	0	1	3	4	18	13	31	35
3	0	1	1	1	0	1	1	0	1	1	2	3	17	8	25	31
4	2	0	2	0	0	0	0	0	0	2	3	5	10	17	27	34
5	0	0	0	1	0	1	0	0	0	1	0	1	17	12	29	31
*** SCHOOL TOTAL *** SOUTH PARK HIGH SCHOOL	2	1	3	3	1	4	1	1	2	8	11	19	115	109	224	252
9	0	0	0	0	0	0	1	1	2	0	0	0	15	22	37	39
10	0	0	0	0	0	0	0	0	0	0	3	3	8	15	23	26
11	0	0	0	0	0	0	0	0	0	1	1	2	16	15	31	33
12	0	0	0	1	0	1	0	1	1	0	1	1	16	16	32	35
*** SCHOOL TOTAL ***	0	0	0	1	0	1	1	2	3	1	5	6	55	68	123	133
** DISTRICT TOTAL **	5	6	11	5	2	7	4	3	7	16	28	44	294	289	583	652
* COUNTY TOTAL *	17	18	35	15	19	34	13	12	25	51	53	104	927	991	1,918	2,116