

COLORADO DEPARTMENT OF EDUCATION

FALL 2002 PUPIL MEMBERSHIP BY DISTRICT, SCHOOL, GRADE, RACE/ETHNICITY, AND GENDER

| Grade Level | AMERICAN INDIAN OR ALASKAN NATIVE | | | ASIAN OR PACIFIC ISLANDER | | | BLACK (NOT HISPANIC) | | | HISPANIC | | | WHITE (NOT HISPANIC) | | | GRAND TOTAL | |
|--|--|---|-------|---------------------------------|---|-------|----------------------------|---|-------|----------|----|-------|-------------------------|-----|-------|----------------|----|
| | F | M | TOTAL | F | M | TOTAL | F | M | TOTAL | F | M | TOTAL | F | M | TOTAL | | |
| | CROWLEY | | | | | | | | | | | | | | | | |
| CROWLEY COUNTY RE-1-J | | | | | | | | | | | | | | | | | |
| CROWLEY COUNTY ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| PK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 3 | 5 | 4 | 8 | 12 | 18 |
| K | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 6 | 11 | 14 | 9 | 23 | 35 |
| 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 11 | 16 | 17 | 10 | 27 | 44 |
| 2 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 10 | 14 | 17 | 13 | 30 | 45 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5 | 6 | 11 | 22 | 16 | 38 | 50 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | 18 | 12 | 12 | 24 | 42 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 7 | 16 | 14 | 10 | 24 | 40 |
| *** SCHOOL TOTAL *** | 1 | 0 | 1 | 1 | 1 | 2 | 1 | 1 | 2 | 39 | 52 | 91 | 100 | 78 | 178 | 274 | |
| CROWLEY COUNTY WARD MIDDLE SCHOOL | | | | | | | | | | | | | | | | | |
| 6 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 12 | 10 | 22 | 14 | 9 | 23 | 47 |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 11 | 9 | 20 | 13 | 19 | 32 | 53 |
| 8 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 11 | 24 | 12 | 15 | 27 | 53 |
| *** SCHOOL TOTAL *** | 0 | 3 | 3 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 36 | 30 | 66 | 39 | 82 | 153 | |
| CROWLEY COUNTY HIGH SCHOOL | | | | | | | | | | | | | | | | | |
| 9 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 5 | 8 | 19 | 21 | 40 | 49 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 4 | 11 | 16 | 15 | 31 | 42 |
| 11 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 9 | 4 | 13 | 10 | 16 | 26 | 40 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 6 | 12 | 22 | 34 | 40 |
| *** SCHOOL TOTAL *** | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 22 | 16 | 38 | 57 | 74 | 131 | |
| ** DISTRICT TOTAL ** | 2 | 3 | 5 | 2 | 2 | 4 | 1 | 2 | 3 | 97 | 98 | 195 | 196 | 195 | 391 | 598 | |
| * COUNTY TOTAL * | 2 | 3 | 5 | 2 | 2 | 4 | 1 | 2 | 3 | 97 | 98 | 195 | 196 | 195 | 391 | 598 | |