

Fall 2001 Pupil Membership by Grade, Ethnic/Racial Group and Gender

| District/School | Grade | American Indian | | | Asian | | | Black | | | Hispanic | | | White | | | Grand Totals |
|-----------------------------|--------------|-----------------|----------|----------|----------|----------|-----------|----------|----------|----------|------------|------------|------------|------------|------------|------------|--------------|
| | | Female | Male | Total | Female | Male | Total | Female | Male | Total | Female | Male | Total | Female | Male | Total | |
| COUNTY: LAKE | | | | | | | | | | | | | | | | | |
| LAKE COUNTY R-1 | | | | | | | | | | | | | | | | | |
| NOT IN A SCHOOL | | | | | | | | | | | | | | | | | |
| | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 |
| | SCHOOL TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 |
| LAKE CO INTERMEDIATE SCHOOL | | | | | | | | | | | | | | | | | |
| | 4 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 32 | 42 | 74 | 21 | 18 | 39 | 114 |
| | 5 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 39 | 27 | 66 | 16 | 15 | 31 | 100 |
| | 6 | 1 | 0 | 1 | 2 | | 2 | 0 | 1 | 1 | 23 | 26 | 49 | 28 | 22 | 50 | 103 |
| | 7 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 1 | 1 | 26 | 22 | 48 | 21 | 23 | 44 | 96 |
| | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 27 | 50 | 20 | 21 | 41 | 91 |
| | SCHOOL TOTAL | 1 | 2 | 3 | 3 | 3 | 6 | 0 | 3 | 3 | 143 | 144 | 287 | 106 | 99 | 205 | 504 |
| LAKE COUNTY HIGH SCHOOL | | | | | | | | | | | | | | | | | |
| | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 30 | 48 | 17 | 22 | 39 | 88 |
| | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 18 | 8 | 26 | 25 | 17 | 42 | 70 |
| | 11 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 14 | 23 | 37 | 19 | 23 | 42 | 81 |
| | 12 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 13 | 14 | 27 | 15 | 23 | 38 | 67 |
| | SCHOOL TOTAL | 1 | 3 | 4 | 0 | 2 | 2 | 0 | 1 | 1 | 63 | 75 | 138 | 76 | 85 | 161 | 306 |
| PITTS ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | PK | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 30 | 28 | 58 | 16 | 7 | 23 | 82 |
| | K | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 29 | 39 | 68 | 16 | 18 | 34 | 103 |
| | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 26 | 40 | 66 | 18 | 23 | 41 | 108 |
| | SCHOOL TOTAL | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 85 | 107 | 192 | 50 | 48 | 98 | 293 |
| WESTPARK ELEMENTARY SCHOOL | | | | | | | | | | | | | | | | | |
| | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 24 | 27 | 51 | 19 | 27 | 46 | 99 |
| | 3 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 31 | 29 | 60 | 18 | 18 | 36 | 98 |
| | SCHOOL TOTAL | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 1 | 1 | 55 | 56 | 111 | 37 | 45 | 82 | 197 |
| DISTRICT TOTALS | | 3 | 6 | 9 | 4 | 7 | 11 | 0 | 6 | 6 | 346 | 383 | 729 | 269 | 277 | 546 | 1301 |

Prepared by
 Research & Evaluation Unit
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