

Fall 2001 Pupil Membership by Grade, Ethnic/Racial Group and Gender

| District/School | Grade | American Indian | | | Asian | | | Black | | | Hispanic | | | White | | | Grand Totals |
|--------------------------------|--------------|-----------------|------|-------|--------|------|-------|--------|------|-------|----------|------|-------|--------|------|-------|--------------|
| | | Female | Male | Total | Female | Male | Total | Female | Male | Total | Female | Male | Total | Female | Male | Total | |
| COUNTY: GUNNISON | | | | | | | | | | | | | | | | | |
| GUNNISON WATERSHED RE1J | | | | | | | | | | | | | | | | | |
| CRESTED BUTTE COMMUNITY SCHOOL | | | | | | | | | | | | | | | | | |
| | K | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 21 | 18 | 39 | 43 |
| | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 10 | 23 | 23 |
| | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 15 | 10 | 25 | 28 |
| | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 15 | 13 | 28 | 29 |
| | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 17 | 12 | 29 | 30 |
| | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 10 | 12 | 22 | 24 |
| | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 10 | 13 | 23 | 25 |
| | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 7 | 21 | 21 |
| | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 18 | 13 | 31 | 32 |
| | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 12 | 13 | 25 | 27 |
| | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 16 | 25 | 25 |
| | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 14 | 24 | 24 |
| | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 15 | 9 | 24 | 25 |
| | SCHOOL TOTAL | 1 | 1 | 2 | 0 | 0 | 0 | 2 | 1 | 3 | 6 | 6 | 12 | 179 | 160 | 339 | 356 |
| GUNNISON HIGH SCHOOL | | | | | | | | | | | | | | | | | |
| | 9 | 0 | 1 | 1 | 2 | 0 | 2 | 1 | 0 | 1 | 1 | 2 | 3 | 43 | 50 | 93 | 100 |
| | 10 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 5 | 6 | 44 | 44 | 88 | 96 |
| | 11 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 2 | 42 | 44 | 86 | 90 |
| | 12 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 37 | 42 | 79 | 83 |
| | SCHOOL TOTAL | 0 | 2 | 2 | 5 | 0 | 5 | 2 | 1 | 3 | 4 | 9 | 13 | 166 | 180 | 346 | 369 |
| GUNNISON COMMUNITY SCHOOL | | | | | | | | | | | | | | | | | |
| | K | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 9 | 21 | 39 | 39 | 78 | 101 |
| | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 7 | 25 | 39 | 64 | 73 |
| | 2 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 8 | 28 | 47 | 75 | 87 |
| | 3 | 2 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 3 | 11 | 14 | 41 | 45 | 86 | 103 |
| | 4 | 4 | 1 | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 6 | 3 | 9 | 42 | 40 | 82 | 97 |
| | 5 | 3 | 3 | 6 | 1 | 1 | 2 | 0 | 0 | 0 | 7 | 5 | 12 | 29 | 48 | 77 | 97 |
| | 6 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 5 | 6 | 44 | 35 | 79 | 89 |
| | 7 | 1 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 4 | 4 | 47 | 54 | 101 | 108 |
| | 8 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 2 | 5 | 50 | 34 | 84 | 92 |
| | SCHOOL TOTAL | 20 | 6 | 26 | 4 | 3 | 7 | 0 | 2 | 2 | 37 | 49 | 86 | 345 | 381 | 726 | 847 |

Fall 2001 Pupil Membership by Grade, Ethnic/Racial Group and Gender

| District/School | Grade | American Indian | | | Asian | | | Black | | | Hispanic | | | White | | | Grand Totals |
|------------------------|--------------|-----------------|------|-------|--------|------|-------|--------|------|-------|----------|------|-------|--------|------|-------|--------------|
| | | Female | Male | Total | Female | Male | Total | Female | Male | Total | Female | Male | Total | Female | Male | Total | |
| GUNNISON VALLEY SCHOOL | | | | | | | | | | | | | | | | | |
| | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 4 | 5 |
| | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 3 | 6 | 7 |
| | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 4 |
| | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 5 | 1 | 6 | 7 |
| | SCHOOL TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 12 | 8 | 20 | 23 |
| GUNNISON PRESCHOOL | | | | | | | | | | | | | | | | | |
| | PK | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 7 | 4 | 11 | 13 | 19 | 32 | 44 |
| | SCHOOL TOTAL | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 7 | 4 | 11 | 13 | 19 | 32 | 44 |
| MARBLE CHARTER SCHOOL | | | | | | | | | | | | | | | | | |
| | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 3 |
| | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 |
| | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 2 | 5 | 6 |
| | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 2 |
| | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 |
| | 8 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| | SCHOOL TOTAL | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 8 | 9 | 17 | 19 |
| DISTRICT TOTAL | | 22 | 9 | 31 | 10 | 3 | 13 | 4 | 4 | 8 | 57 | 69 | 126 | 723 | 757 | 1480 | 1658 |

Prepared by
 Research & Evaluation Unit
 April 2, 2002